

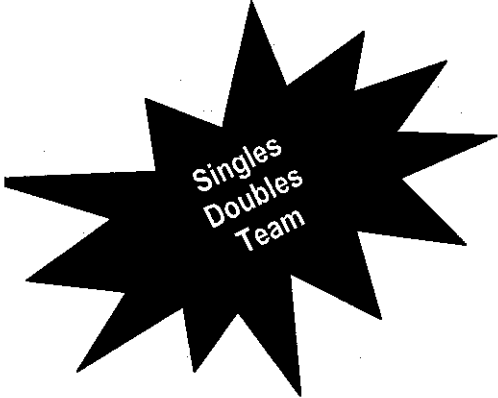


The 13th Annual AAUSBC Women's Championship Tournament

Open to all certified Adult Women members of the Allentown Area USBC

November 16, 17, 23 and 24, 2019

Saturday Squads at 11 AM and 2 PM
 Sunday Squads at 10 AM and 1 PM



Both Team and Minor Events to be held at
Earl Bowl Quakertown

251 No West End Blvd.
 Quakertown, PA 18951
 215/536-7199



PRIZE LIST INCLUDES

- One of every six Team Entries
- One of every six Doubles Entries
- One of every six Singles Entries
- One of every six All Event Entries

HANDICAP 90% OF 225

ENTRY FEES – Handicapped *OR* Scratch only

	4-person Team	Doubles	Singles	Optional All Events
Prize Fund	\$40.00	\$20.00	\$ 10.00	\$ 5.00
Lineage	30.00	15.00	7.50	
Tournament Awards	8.00	4.00	2.00	
Tournament Expenses	2.00	1.00	.50	
Total	\$80.00	\$40.00	\$20.00	\$ 5.00

ENTRY FEES – Handicapped *AND* Scratch

	4-person Team	Doubles	Singles	Optional All Events
Prize Fund	\$80.00	\$40.00	\$ 20.00	\$10.00
Lineage	30.00	15.00	7.50	
Tournament Awards	8.00	4.00	2.00	
Tournament Expenses	2.00	1.00	.50	
Total	\$120.00	\$60.00	\$30.00	\$ 10.00

Reserve your entries by November 9, 2019
 Walk-ins will be accepted no later than one hour prior to the start of any squad and will be based on lane availability.

AAUSBC WOMEN'S CHAMPIONSHIP TOURNAMENT RULES

CAREFULLY READ THE INFORMATION BELOW

1. The Tournament is open to all current **ADULT** women members of the United States Bowling Congress (USBC) and the Allentown Area USBC Association (AAUSBC).
2. Eligible participants who are not USBC/AAUSBC members can qualify, prior to participation, in one of two ways:
 - a. By paying the appropriate associate membership dues.
 - b. By paying a participation fee (Rule 300c).
3. The tournament will be certified with the USBC and all USBC rules will apply.
4. **ADVANCED ENTRIES ARE RECOMMENDED.** All entries received on or before the reserved entry date will be confirmed. Walk-ins will be accepted no less than one-hour prior to the start of the scheduled squad and only if lanes are available.
5. Entrants may bowl in the Team Event, Doubles Event and/or Singles Event.
6. Entrants may participate in the Handicapped Division, Scratch Division or both Handicapped and Scratch. All team members and doubles partners must bowl in the same category (scratch, handicap or both).
7. A bowler may compete four (4) times in the Team Event of this tournament. No more than three (3) players on the same team can place more than once in the prize list for position standings.
8. A bowler may enter twice in the Doubles Event of this tournament. No player may cash more than once in doubles with the same partner.
9. A bowler may enter twice in the Singles Event of this tournament.
10. A bowler's first score (including substitutions) in each event shall count towards All-Events.
11. No more than two individuals who at the time of entry are current members, or who have applied for membership in any bowling organization which identifies itself as "professional", may compete on a four-person team. Likewise, only one individual so identified may compete on a two-person team.
12. **AVERAGES:** Entrants will use their highest final USBC certified league average from the previous season, based on 21 games or more. If an entrant did not bowl last season, then this season's average as of November 1st will be used (based on a minimum of 21 games). All other bowlers must bowl scratch. USBC Rule 319a-2 (10 pin increase over last year's average) is waived for this tournament. USBC Rule 319d (Bowler must report qualifying for prizes of \$300.00 or more) is waived for this tournament.
13. **FALSIFYING AVERAGE PENALTY** - It is the bowler's responsibility to verify the accuracy of their own average, whether originally submitted by the bowler, the team captain or others. The highest league average, regardless of Association affiliation of the individuals, shall be reported. **Any discrepancies in average must be reported to the committee before the end of the first game.** Failure to use the correct average shall disqualify score if submitted average is lower than actual average, thereby resulting in a lower classification or more handicap. Prize winnings shall be based on the submitted average if it is higher than the actual average.
14. **HANDICAP:** The handicapped events will use 90% of 225.
15. Bowler must bowl with the hand that was used to establish his/her highest certified average. If a bowler changes delivery from one hand to the other (for any reason), he/she must bowl the entire tournament scratch. Any decision to change delivery to the other hand must be reported to the tournament office by completion of the 1st game in your first event bowled. Any failure to abide by this rule will result in forfeiture of entry fees and disqualification from the prize list.
16. **LATE BOWLERS:** Teams and/or individuals arriving late shall begin play and the scores shall count beginning with the frame then being bowled. Entrant will receive a zero for the frames missed.
17. **PRIZE FEES** shall be paid 100% in cash prizes. Only those entrants who pay the additional \$5.00 entry fee qualify for participation in the All-Events category. **Teams and individuals who enter both handicapped and scratch will be eligible for the prize in each division..**
18. **SUBSTITUTES:** Substitutes must bowl in the position vacated by the original entrant All-Events substitution will only be made when the substitute is replacing original bowler in all of the events (provided the original bowler is scheduled in All-Events). Prize fund distribution will be the decision of the team.
19. Lane assignments for Team Events and Minor Events shall be scheduled by the Tournament Management.
20. Team Captains and Doubles partners must check in at the Registration Desk one-half (1/2) hour prior to starting time. When making substitutions, report one hour before scheduled event.
21. Practice balls shall be allowed on each of the starting lanes before the start each event. **THERE WILL BE NO PRACTICING ON OPEN LANES THE DAY YOU ARE SCHEDULED TO BOWL.**
22. Claims for errors in the tournament prize list must be made within 30 days after the posting of the Final Prize Listing.
23. **All decisions of the tournament manager are final unless an appeal is made in accordance with Rule 29.**

Tournament Directors

Scott Robinson (484/330-1024)

Or contact the Association Office

Elaine Robinson (610/262-3718)

If you do not receive confirmation of your entry prior to the tournament start date, please contact the tournament director or the Association Office.

TOURNAMENT DRESS CODE

ALL PARTICIPANTS MUST ADHERE TO THE FOLLOWING DRESS CODE. NON-COMPLIANCE COULD RESULT IN DISQUALIFICATION.

Appropriate Attire:	Dress slacks, casual trousers/slacks, jeans, knee-length hemmed shorts and knee-length skirts
	Bowling, sport, dress, sweat and T-shirts with sleeves
Inappropriate Attire:	Bicycle (Spandex), short shorts and sweat pants
	Shirts and blouses without sleeves, tank tops

Detach form and send with entry fees to:
 Scott Robinson, Tournament Director
 4527 Phillip Street
 Whitehall, PA 18052
 Email: VIPERgts97@aol.com

**13th Annual Allentown Area USBC
 Women's Championship Tournament
 Entry Form**
Reserve your entry by November 9, 2019

OFFICE USE ONLY

Entry Number
Date Received
Amount Received
Cash/Check #

Team Captain : _____ Evening Phone No. _____

Address: _____

All Bowlers must be 2019-2020 USBC Members. Any bowler not covered by average (Rule 9) must accept 225 scratch average

TEAM REGISTRATION

Team Name _____

Team Entry Fee
 Handicap \$ 80.00
 Scratch \$ 80.00
 Both \$120.00

FOR BOWLERS ALSO PARTICIPATING IN DOUBLES, SINGLES, ALL EVENTS

PLEASE COMPLETE THE OTHER SIDE OF THIS FORM

AND INDICATE TOTAL FEES PAID

Please print bowler's names in the order they will bowl.

	Name	USBC ID #	Address	Squad Choice		Average
				Choice 1 Date/Time	Choice 2 Date/Time	
1				<input type="checkbox"/> Sat. Nov. 16 @ 11:00 AM	<input type="checkbox"/> Sat. Nov. 16 @ 11:00 AM	
2				<input type="checkbox"/> Sat. Nov. 16 @ 2:00 PM	<input type="checkbox"/> Sat. Nov. 16 @ 2:00 PM	
3				<input type="checkbox"/> Sun. Nov. 17 @ 10:00 AM	<input type="checkbox"/> Sun. Nov. 17 @ 10:00 AM	
4				<input type="checkbox"/> Sun. Nov. 17 @ 1:00 PM	<input type="checkbox"/> Sun. Nov. 17 @ 1:00 PM	
				<input type="checkbox"/> Sat. Nov. 23 @ 11:00 AM	<input type="checkbox"/> Sat. Nov. 23 @ 11:00 AM	
				<input type="checkbox"/> Sat. Nov. 23 @ 2:00 PM	<input type="checkbox"/> Sat. Nov. 23 @ 2:00 PM	
				<input type="checkbox"/> Sun. Nov. 24 @ 10:00 AM	<input type="checkbox"/> Sun. Nov. 24 @ 10:00 AM	
				<input type="checkbox"/> Sun. Nov. 24 @ 1:00 PM	<input type="checkbox"/> Sun. Nov. 24 @ 1:00 PM	

Complete amount if only the Team Event will be entered.

Checks should be made payable to: "Allentown Area USBC".
 There will be a \$30.00 charge for returned checks

**TOTAL
 ENCLOSED**

**13th Annual Allentown Area USBC
Women's Championship Tournament
Entry Form
Reserve your entries by November 9, 2019**

Detach form and send with entry fees to:
Scott Robinson, Tournament Director
4527 Phillip Street
Whitehall, PA 18052
Email: VIPERgts97@aol.com

OFFICE USE ONLY	
Entry Number	
Date Received	
Amount Received	
Cash/Check #	

All Bowlers must be 2019-2020 AAUSBC Members. Any bowler not covered by average (Rule 9) must accept 225 scratch average

DOUBLES SINGLES (check one)

Choice 1	<input type="checkbox"/> Sat. Nov. 16 @ 11:00 AM	<input type="checkbox"/> Sun. Nov. 17 @ 10:00 AM	<input type="checkbox"/> Sat. Nov. 17 @ 1:00 PM	<input type="checkbox"/> Sun. Nov. 17 @ 1:00 AM	<input type="checkbox"/> Sat. Nov. 23 @ 2:00 PM	<input type="checkbox"/> Sun. Nov. 24 @ 10:00 AM	<input type="checkbox"/> Sun. Nov. 24 @ 1:00 PM
Choice 2	<input type="checkbox"/> Sat. Nov. 16 @ 1:00 AM	<input type="checkbox"/> Sun. Nov. 17 @ 10:00AM	<input type="checkbox"/> Sat. Nov. 17 @ 1:00 PM	<input type="checkbox"/> Sun. Nov. 23 @ 11:00 AM	<input type="checkbox"/> Sat. Nov. 23 @ 2:00 PM	<input type="checkbox"/> Sun. Nov. 24 @ 10:00 AM	<input type="checkbox"/> Sun. Nov. 24 @ 1:00 PM

#	Print bowler's name in order they will bowl and check the appropriate division(s)		Entry Fees	Team Event	Doubles	Singles	All Events Optional	Total Paid
1	Name	USBC ID #	Handicap Only	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$ 5.00	
	Address		Scratch Only	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$ 5.00	
	Average		Both	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$10.00	
2	Name	USBC ID #	Handicap Only	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$ 5.00	
	Address		Scratch Only	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$ 5.00	
	Average		Both	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$10.00	
1	Name	USBC ID #	Handicap Only	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$ 5.00	
	Address		Scratch Only	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$ 5.00	
	Average		Both	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$10.00	
2	Name	USBC ID #	Handicap Only	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$ 5.00	
	Address		Scratch Only	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$ 5.00	
	Average		Both	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$10.00	
								TOTAL ENCLOSED

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