

# ALLENTOWN AREA USBC ASSOCIATION, INC. HALL OF FAME NOMINATION FORM BOWLING PERFORMANCE

(Please type or print all information)

Name				Ge	ender	
Address				Но	me Phon	е
				Ce	II Phone	
				Da	ite of Birtl	h
Occupation				Ma	arital Stat	us
Employer				Sp	ouse	
Number of years as a Association or Allen				USBC, Allentown District on	Bowling	
		Ce	rtified	League Averages		
				I ECUEUC AVCIUECS		
	(210 or h			r higher for female – 3 c	onsecutiv	ve years)
		igher for male	: 190 o	r higher for female – 3 c	onsecutiv	
Year or Season			: 190 o		onsecutiv	ve years)  Center
Year or Season		igher for male	: 190 o	r higher for female – 3 c	onsecutiv	
Year or Season		igher for male	: 190 o	r higher for female – 3 c	consecutiv	
Year or Season		igher for male	: 190 o	r higher for female – 3 c	onsecutiv	
Year or Season		igher for male	: 190 o	r higher for female – 3 c	consecutiv	
Year or Season		igher for male	: 190 o	r higher for female – 3 c	consecutiv	
Year or Season		igher for male	: 190 o	r higher for female – 3 c	consecutiv	
Year or Season		igher for male	Leag	r higher for female – 3 c	consecutiv	
Year or Season		igher for male	Leag	r higher for female – 3 c	consecutiv	
Year or Season		igher for male	Leag	r higher for female – 3 c	consecutiv	
Year or Season  Highest Certified A	Ave	rage	Leag	r higher for female – 3 c	consecutiv	Center

# 700 Series

#800 Series

**Highest Certified Game** 

# 300 Games

# 275-299 gms

### **Certified Honor Scores**

(300 game, 800 series for a male; 275 game, 700 series for a female)

Date Bowled	Award	League/Tournament	Center

## **Local Tournament Achievements**

(AAUSBC, ADBA or AWBA)

			Event	Individual		
Year	Tournament Name	Event	Score	Score	Rank	Team or Teammates

### **State Tournament Achievements**

			Event	Individual		
Year	Tournament Name	Event	Score	Score	Rank	Team or Teammates

#### **National Tournament Achievements**

			Event	Individual		
Year	Tournament Name	Event	Score	Score	Rank	Team or Teammates

#### **Other Notable Achievements**

Year	League or Tournament	Accomplishment	Accomplishment Details

# Please include any additional comments you feel should be considered in the nomination process on a separate page.

All nominations must be received **by April 15<sup>th</sup>** to be eligible for the current year's election. This application will be on file for three (3) years. It should be updated when necessary.

Name of person making nomination	
Address	
City, State, Zip Code	
Telephone Number	
Date Submitted	

Please submit this form to:

Michael Walters, President Allentown Area USBC 3841 Rosewood Lane Whitehall, PA 18052-3334